# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. MICHAELS ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130286
3	SCHOOL CODE (IF APPLICABLE)	30219
4	COMPLETE ADDRESS WITH PIN CODE	NAGINABAGH, MISSION COMPOUND, RAM NAGAR, CHANDRAPUR, CHANDRAPUR, MAHARASHTRA - 442401
5	PRINCIPAL NAME	PRANALI VIKAS KOLHEKAR
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	stmichaelcbseschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07172257769

### **B: DOCUMENTS AND INFORMATION:**

	COMENTO AND IN CHIMATION.	
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://stmichaelcbseschool.in/Documents2022/Affiliation_Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://stmichaelcbseschool.in/Documents2022/Trust_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://stmichaelcbseschool.in/Documents2022/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://stmichaelcbseschool.in/Documents2022/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://stmichaelcbseschool.in/Documents2022/Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://stmichaelcbseschool.in/Documents2022/Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://stmichaelcbseschool.in/Documents2022/SelfCertification.pdf

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

 $http://stmichaelcbseschool.in/Documents 2022/Water\_Health\_Certificate.pdf$ 

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://stmichaelcbseschool.in/Documents2022/Fee_Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://stmichaelcbseschool.in/Documents2022/Annual_Academic_Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://stmichaelcbseschool.in/Documents2022/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://stmichaelcbseschool.in/Documents2022/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://stmichaelcbseschool.in/Documents2022/Last_Three_Year_Result.pdf

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRANALI VIKAS KOLHEKAR
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	13
	PRT	13
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MRS. MUGDHA KANAGE B.Ed. ,SEDE, Dip. In Guidance & Counseling-NCERT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. SUDHIR DANGE B.Ed., Dip. In Vocational Guidance

#### **RESULT CLASS: X**

9	SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
1	NO.		REGISTERED	STUDENTS	PERCENTAGE	

		STUDENTS	PASSED		
1	2022	53	53	100	

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6191
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_6aEMFzaNZo&t=2s